



# Thriving Together

Knowledge • Nurture • Enrichment

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Co-Headteachers: Miss J Dickens & Mr G Hicks

8<sup>th</sup> March 2023

Dear Parents/Carers

## Strike Action by NEU members – 2 days of action Wednesday 15<sup>th</sup> & Thursday 16<sup>th</sup> March 2023

As we have done previously, we have been assessing the risk to ascertain if it is possible for school to remain open safely on Wednesday 15<sup>th</sup> & Thursday 16<sup>th</sup> March. Unfortunately, as has been the case on the previous dates, we will not be able to remain fully open due to safe staff:pupil ratios.

With the staffing expected, **we will be open** for:

- ALL children in **Year 2**
- ALL children in **Year 6**
- our most **vulnerable children** whose parents will be contacted directly
- children of families where all parents are **Critical Workers** and are due to work on 15<sup>th</sup> or 16<sup>th</sup> March. Please check the criteria on this form <https://forms.office.com/e/nwBdEaXXeX> if you believe you are a critical worker and all parents are working and you are therefore unable to make any alternative childcare arrangements for the day.

\*\*\*If your child falls into one of these groups they should attend school as normal or they will be marked as absent on the day.\*\*\*

**Our Nursery provision at both campuses will be closed to all pupils due to staffing ratios.**

Children who we know are entitled to benefits based Free School Meals in F2, Y1,3,4,5 will be sent a separate link via School Gateway to order a packed lunch grab bag which can be collected on the day.

This is the current arrangement for Wednesday 15<sup>th</sup> & Thursday 16<sup>th</sup> March. We will continue to update you via the newsletter and texts next week if this changes. **If the Strike is cancelled then school will be open as normal.**

If your child is not attending school and is booked for Breakfast Club or Afterschool Club, this date will be added as a credit to their account.

Thank you for your co-operation

Gareth Hicks & Julia Dickens  
**Co-Headteachers**



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City Council



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